Extended Abstract

REDUCING CARBON FOOTPRINT IN HERITAGE TOURISM IN MELAKA HISTORICAL CITY

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Introduction
Tourism and climate change are interlinked in a complex manner. Although scientific papers on issues related to this linkage were published in the 1980s by McBoyle et al. (1986, 1987) and Wall et al. (1987), it was not considered as crucial until recently (Gössling, 2011). Climate change became politically important in the Fourth Assessment Report (FAR) which was published in 2003 when it covers issue of the impact of climate change has on tourism (Gössling, 2011). The first International Conference on Climate Change and Tourism in Djerba, Tunisia in 2003 focuses on tourism adaptation in facing climate change (Gössling, 2011; OMT-WTO-BTO, 2003). Nevertheless, this conference acknowledged that tourism affects and being affected by climate change. In addition, this conference has led to Djerba Declaration, 2003 which acknowledged the complex interlink between tourism and climate change (Gössling, 2011; OMT-WTO-BTO, 2003). This is followed by Davos Declaration, 2007 which discuss further on strategies in mitigating interlink effects of climate change on and from tourism. These include formulating policies and promoting sustainable tourism (Gössling, 2011).

Carbon management in tourism is becoming an important topic currently due to world sensitivity towards the environment. According to United Nation World Tourism Organization (UNWTO)’s report, tourism contributes 5% of global carbon emission (Gössling, 2011; UNWTO-UNEP-WMO, 2008). Contributors from tourism sector include transportation, 75%, accommodation, 21%, and activities, 4%. In transportation, air transport contributes the highest carbon emission which constitutes about 40%, followed by car, 32% and other transport, 3% (Gössling, 2011; UNWTO-UNEP-WMO, 2008). Other transport consists of train, coach and trams. Therefore, this study presents measures that can be undertaken to reduce carbon emission in tourism.

Theoretical Framework
Carbon management, Burchard’s elements of urban aesthetics, heritage tourism products, expectancy-disconfirmation theory and geographic information systems (GIS) application form the theoretical framework in this study.

Carbon management in tourism was not seriously looked into until 2007 when UNWTO called for a reduction in carbon emission in tourism. Davos Declaration called for government and international organizations to take part in reducing Greenhouse Gas (GHG) and called for tourism industry and destination to take leadership in implementing strategies to mitigate climate change (UNWTO, 2007). Tourists are also asked to consider climate change while planning for
vacation and participate in activities that will reduce carbon footprint. In addition, researchers and communication networks are encouraged to develop tools for risk assessment and cost benefit analysis, to include climate change and carbon mitigation in tourism training curriculum and promote sustainable tourism (UNWTO, 2007).

Aesthetic value of a city is a combination of sensory stimuli and can be appreciated mainly by slow pedestrians and with day time effect (Burchard, 1957). Therefore, in appreciating urban aesthetics, Burchard (1957) has outlined five basic elements. These elements are sight/visual, smell, noise, history and feel/taste. With sight/visual, appreciating urban aesthetic is not limited to architectural design but also the people and the design of the area. Architectural design reflects the cultural background of an area. The ways local people dress also reflect the culture too. In addition, the design of an urban area provides sense of comfort and safety of its inhabitants. Similarly, smell can reflect image of a city. It can be smell of food, main product of a city such as coal, or smoke for polluted city. Nevertheless, noise can symbolize a city too. It could be the sound of animals, clock tower chimes, motor vehicles and people talking loudly. History tells the background of a city and how it is designed and developed. Melaka, for example, has its own history that is told by the variety of buildings and architecture available in this city. Feel/taste, on the other hand, symbolizes the comfort the city environments provide and the food origins.

Heritage tourism is defined as a leisure trip to experience places, artifacts, and activities that represent the historic, cultural and natural attractions and peoples of the past and present of a destination (Dunlap et al., 2001; Wisconsin Department of Tourism, 2011). Tourists may experience what have been left by the past of a destination by examining the details of structures and monuments. Preserving and conserving heritage tourism products demand collectable efforts among stakeholders (Andreenne, 2010). State government, local authority, heritage organizations and agencies and last but not least the local residents have to work together in making these efforts successful. In Malaysia, Georgetown and Melaka are considered as living heritage cities (Andreenne, 2010). This is due to the existence of local residents who are constrained to living within rules and regulations that do not allow them to make changes to their properties. They are also participants as they are required to open their homes to visitors. Some concerns have been raised on the effects of this representation to their inhabitants. There are positive and negative effects. United Nations Educational, Scientific and Cultural Organization (UNESCO)’s declaration on Georgetown and Melaka as world heritage sites has definitely increased the number of tourists visiting these two cities (Chua, 2008; VanBlarcom & Kayahan, 2011). This has indirectly boost the economic revenue of both cities (VanBlarcom & Kayahan, 2011). Facilities provided in the cities are shared both by local residents and tourists (Andreenne, 2010). As a result, congestion is inevitable. Therefore, steps need to be taken ease traffics in world heritage cities. These steps among others include creating non-motorized zone around the world heritage areas, using trams and public buses to transport people from places outside the city to the city center, reclaiming road to create more pedestrian walkway and building multiple stories car parks outside the city to encourage people to use public transportation.

Tourist’s satisfaction is a tool in increasing destinations competitiveness (Andriotis et al., 2008). In this study, tourist’s or consumer’s satisfaction is measured against heritage tourism products that they come across in Melaka Historical City. Many studies have been carried out to measure
consumer’s satisfaction (Fornell, 1992; Oliver, 1980). Models such as American Customer Satisfaction Index (ACSI), Swedish Customer Satisfaction Barometer (SCSB), German Barometer, Norwegian Customer Satisfaction Barometer (NCSB) and Malaysian Customer Satisfaction Index (MCSI) are among others (Yang et al., 2011). Yang et al. (2011) compare four influential national CSIs from two perspectives: latent and manifest variables in said CSI models and the relationship between latent variables. Results show that consumer’s expectation as latent variable has different influences in other constructs in various CSI models. This is due to the various types categories used in measuring products or services. Consumer’s satisfaction can also be measured using a factor cluster segmentation approach (Andriotis, et al., 2008). In this approach, tourist’s satisfaction is measured based on tourist’s group distinct segments, sociodemographic and travel arrangement characteristics. The differences between these are then measured against three clusters: ‘higher-satisfied’, ‘in-betweeners’ and ‘lower-satisfied’ (Andriotis, et al., 2008:227). Identifying tourist’s segmentation and clusters may assist marketers in designing marketing strategies to bring more tourists to a destination. One of the most common approaches used in measuring consumer’s satisfaction is expectancy-disconfirmation. Expectancy-disconfirmation theory is used to measure consumers’ satisfaction on products or services that they use based on their expectation and acknowledgement (Johari, 2010; Oliver, 1980). Mooted by Oliver (1980), this theory uses expectation as a baseline in comparing performance of a product. If a consumer matches or exceeds his expectation as perceived earlier with the product’s performance, then a direct and positive effect on satisfaction is achieved respectively. However, if the expectation is not met then a negative disconfirmation has occurred. This will lead to consumer’s dissatisfaction and sale of the product might not recur in the future. Studies on tourists’ satisfaction follow this trend too. Tourists’ satisfaction is measured by expectation and experience. If the experience ends with a feeling of happiness and this match or exceeds the expectation, satisfaction has been achieved. However, if at any point tourists feel dissatisfied with the services offered and beyond their expectation, a feeling of displeasure and disappointment will occur. This could lead to a point of no return.

Geographic information systems (GIS) is an information system that can capture, store, manipulate and display geo-referenced data (Al-Sabhan, 2003; Worboys, 1995). This application has been around since 1960s. However, it became fully computerized in late 1980s. This system has gone through various stages of evolution starting from being paper-based map, stand alone computer system, stand alone with graphic user interface (GUI) computer system, web-based, 3D and recently network computer system (Coppock & Rhind, 2011; Hoel et al., 2010). GIS application is used in various disciplines that require spatial analysis such as urban planning and management, tourism planning and management, history and education among others.

**Aim and Objectives**

This study aims to identify heritage areas in Melaka Historical City, to evaluate tourist’s appreciation of urban aesthetics on the heritage tourism products and to identify methods of reducing carbon footprints in these areas.

**Research Methods**

In achieving the research objectives, geographic information systems (GIS) application is used to identify heritage areas in Melaka Historical City spatially and observation participation technique is used to evaluate tourist’s appreciation of urban aesthetics on the heritage tourism
products and to identify methods of reducing carbon footprint. In addition, Buchard’s elements of urban aesthetics are used as indicators to evaluate the conditions of the study area. The elements include sight, noise, history, smell and taste (Burchard, 1957). Nevertheless, expectancy-disconfirmation theory is used as measurement method in this evaluation. The scale measurement ranges from 0 as not accessible, 1 being worse than, 2 being equal and finally 3 being better than what is expected.

Nonetheless, in evaluating the conditions of the study area, five methods of mobility are used. Firstly is by using a car. Secondly is by using trishaw, followed by river transport and riding bicycle and finally by walking. In evaluating Melaka River, river cruise using tourist’s boat, riding bicycle and walking are chosen. Buchard’s elements of urban aesthetics are used as indicators for each method.

In addition, GIS data source, wikimapia, is used as based map in this study. A spatial database that contains four layers is developed. The layers that are built in this study include heritage attractions, road network, water body and hotels. Each layer has specific attributes that allows spatial analysis to be conducted easily.

Study Area
Melaka Historical City is a tourist’s destination that posses handful types of tourism products. Heritage, shopping, health, nature, and food are among the products that available in this historical city. However, its image as a historical city with its heritage products outshines the others. This is due to its status as world heritage sites. Melaka received its historical city status in 1989 (Andreanne, 2010; Johari, 2010) and listed as World Heritage Site by UNESCO in 2008 (Chua, 2008). The areas that are included in the world heritage sites are areas near St Paul’s Hill, the 17th century Dutch Stadhuys, Jonker Street, Jalan Tukang Besi, Kampung Morten and Melaka River. The world heritage sites near St Paul’s Hill include Stadhuys Historic Museum, Democratic Government Museum, Cheng Ho Gallery, Literature Museum, Architecture Museum, Islam Museum, UMNO Museum, Ethnography Museum, Kite Museum, Stamp Museum, Bastion House, Muzium Dunia Baru Dunia Islam, A’Famosa, Malacca tree, Proclamation of Independence Memorial, Historic City Memorial Garden, Malacca Sultanate Palace, Dutch Graveyard, the Governor Museum and finally St Paul’s Hill. Therefore, the study area is limited to the areas that are listed in the world heritage sites.

Results and Interpretations
Findings have shown that Melaka has priceless number of heritage products. These products are located near to each other in the heart of the city that can symbolize Melaka as the birth of a nation in which Melaka was once being the trade and maritime centre in addition to an early Malay city state in the 14th century.

Using GIS application, the distance between historical buildings and monuments can be measured easily. Furthermore, this application is able to show the areas that are accessible by car, trishaw and walking. The distance within the world heritage sites near St Paul’s Hill is around one kilometer. Nevertheless, the areas along Jonker Street and Jalan Tukang Besi are within one kilometer too. Similarly in Kampung Morten, areas within this heritage site are within one kilometer.
Heritage urban aesthetic is appreciated through observing details. Findings show that by using car, elements of urban aesthetics can only be viewed from far, no smell and noise can be captured, no appreciation on historical building or sites and there is no place to stop to actually taste what is to be offered in study area. Furthermore, car is only accessible around Jonker Street, Jalan Tukang Besi and Kampung Morten. Areas around St Paul’s Hill, Melaka River and the 17th century Dutch Stadhuys can only be accessible through walking and trishaw services. Therefore, the only thing that can be appreciated using this method is through sightseeing from far that is from inside the car. By using this method, the total score for heritage sites near St Paul’s Hill is 0 out 15 points. On the other hand the rest of the study areas only score 1 out of 15 points each.

However, by using trishaw, the total score is better as compared to using car. The total score for each heritage site is 7 out of 15 points. This is due to the time allocated for trishaw riding which is limited to 15 to 20 minutes only per ride. In addition, cruising through Melaka River using River Cruise tour also did not score high. This type of tour only allows tourist to appreciate the smell of the river, the noise of the boat, the sights of water front activities, the sights of historical buildings along the river, historical bridge architecture and Kampung Morten’s light on during night time. However, this method scores 9 out of 15 points in terms of appreciating historical architecture along the river banks as compared to car and trishaw.

Riding bicycle provides a high score too. The score is higher than the ones by car, trishaw and river cruising. Riding bicycle allows tourists to appreciate the elements of urban aesthetics closely. The scores range from 10 to 13 points. However, tourists have to pay more for a longer rental of the bicycles. Furthermore, riding along Jonker Street and Jalan Tukang Besi does not ensure or offer safety due to the presence of motor vehicles along these two streets. They also face problem when wanting to park their rented bicycles due to lack of bicycle parking bays.

Likewise, walking gives the best score of all in which each site scores 15 out of 15 points. Walking allows tourists to appreciate the details of historical buildings along Jonker Street, Jalan Tukang Besi, Melaka River water front and Kampung Morten at their own sweet time. Furthermore, they can also stop over the souvenir shops and cafes along Jonker Street and Jalan Tukang Besi. In addition, walking within Kampung Morten allows tourists to enter the historical houses and actually view the interior design of these houses. Likewise, areas near St Paul’s Hills and the 17th century Dutch Stadhuys are limited to pedestrian walkway. This is a good effort by the local authority in giving the opportunities to tourists to appreciate the aesthetic value of the areas.

**Discussions and Conclusions**

The world heritage sites should be limited to walking, trishaw riding and bicycle riding. With that tourists are able to appreciate the aesthetics value of the heritage tourism products. In addition, congestion can also be avoided in these areas. Furthermore, tourists’ safety while walking through the heritage sites is also assured. Nevertheless, fuel which is used for motor vehicles can be diverted for other uses. All these actions will reduce the amount of carbon being emitted to the environment surrounding the heritage sites.
However, facilities such as benches and bicycle lanes and parking bay should be provided in order to allow tourists to take a short break while walking within the sites and to park their bicycles when they want to enter historical building. Furthermore, trees should be planted along the pedestrian walkway. Since the existing road can be used as pedestrian walkway, cost incurred in providing this facility can be reduced. Trishaw should be available at a longer time and at reasonable price. Tourists who use trishaw to tour around the city should be allowed to stop at whatever point they wish to do so. This will give them opportunities to sightseeing the city for the first time.

These three types of methods ensure less carbon emission to the environment, invoke economic boost to the trishaw and bicycle operators and promote healthy living to everyone. Thus, it is hope that Melaka local authority will consider these options which will guarantee better future for the next generation.

References Cited


