Important Issues in Arab-Islamic Studies

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It should be noted that the knowledge of Western people about Arab culture before the latter half of the last century was incomplete and very lean, mostly drawn from Latin sources. There is nothing in this universe we can say it is complete. It never belongs to refuse and underestimate that Arabs were benefited by Greece and Latin sources, but we must avoid the reading of the Arab philosophy as a Greece reading, which demands to divide all parts of Arab thought separately, then return these contained parts to the "origin" of Greece, because, by this way the unity of Arab thought and its originality will be lost.

We cannot say also as Cyril alleges that the so-called Arab science is only a production of Persian people. He quotes the words written by Brown in his book "The history of Persians". "If we take out from Arab Sciences which is produced by Persians, we take out a very big content from these sciences".

This philosophy is not the result of the ideas of Persians Muslims alone, because there were some refugees from the Nestorians and Jacobites, Jews, Sabians who had contributed to the formation of such a philosophy.